

ADDRESS: 950 WADE HAMPTON BLVD. GREENVILLE, SC. 29619

TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

OCT 45 PM '82  
BONNIE STAMMERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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41 759

KNOW ALL MEN BY THESE PRESENTS, that ORCHARD PARK ASSOCIATES, a South Carolina General Partnership,

in consideration of Ten and No/100 (\$10.00)----- Dollars,  
and other valuable consideration  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto PARK ASSOCIATES, a South Carolina Limited Partnership, its heirs, successors and assigns  
forever,

ALL those certain pieces, parcels or tracts of land situate, lying and being in  
the State of South Carolina, County of Greenville, being more particularly shown on  
Exhibits "A" and "B" attached hereto and made a part hereof by reference.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s) or on  
the premises.

11(503) 543.3-1-64 -> 3.66 Ac  
OUT OF 543.3-1-62

This is a portion of the identical property conveyed to the Grantor herein by  
Alliance Haywood Associates by deed dated September 28, 1982, recorded in the  
R.M.C. Office for Greenville County on Plat 4, 1982, in Deed Book 1175  
at Page 42.

SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
OCT 1 1982  
990.00

SOUTH CAROLINA  
COUNTY  
DOCUMENTARY  
STAMP  
OCT 1 1982  
935.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors, and against all and singular the claims, demands,  
suits, actions, proceedings, judgments, decrees, orders, and processes of any court of law or equity, or any other authority, in anywise made or to be made  
against or in respect of the premises herebefore granted, sold, and released, and by these presents do grant, bargain, sell and release, and by these presents do

WITNESS the grantor's(s) hand(s) and seal(s) this 28<sup>th</sup> day of September 19 82

SIGNED, sealed and delivered in the presence of:  
Patrick W. Grayson  
Bell Earthman

ORCHARD PARK ASSOCIATES, a South Carolina (SEAL)  
General Partnership  
BY: [Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 28<sup>th</sup> day of September 19 82

Patrick W. Grayson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10-15-89

Bell Earthman

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER DOWER NOT NECESSARY - GRANTOR IS  
A GENERAL PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, &  
inqui-  
in and  
d. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, &  
inqui-  
in and  
d.

SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
OCT 1 1982  
701.00

Notar  
My Co

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

4328 RV-2